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Committee Manager: Carley Lavender (Ext. 37457)

15 November 2018

## **ENVIRONMENT & LEISURE WORKING GROUP**

A meeting of the Environment & Leisure Working Group will be held in Committee Room 1 (the Pink Room) at the Arun Civic Centre, Maltravers Road, Littlehampton, BN17 5LF on **Tuesday 27 November 2018 at 6.00 pm** and you are requested to attend.

Members: Councillors Hitchins (Chairman), Warren (Vice-Chair), Ambler, Mrs Bence, Bicknell, Brooks, Buckland, Cates, Mrs Daniells, Dingemans, English, Mrs Neno, Oliver-Redgate, Purchase, Reynolds, Stanley, Dr Walsh and Wells

## **AGENDA**

### 1. APOLOGIES FOR ABSENCE

### 2. DECLARATIONS OF INTEREST

Members and officers are invited to make any declarations of pecuniary, personal and/or prejudicial interests that they may have in relation to items on the agenda, and are reminded that they should re-declare their interest before consideration of the item or as soon as the interest becomes apparent.

Members and officers should make their declaration by stating:

- a) the item they have the interest in
- b) whether it is a pecuniary, personal and/or prejudicial interest
- c) the nature of the interest

### 3. MINUTES

To approve as a correct record the Minutes of the meeting held on 9 October 2018 (to be circulated at the meeting).

4. ITEMS NOT ON THE AGENDA THAT THE CHAIRMAN OF THE MEETING IS OF THE OPINION SHOULD BE CONSIDERED AS A MATTER OF URGENCY BY REASON OF SPECIAL CIRCUMSTANCES
  
5. LITTLEHAMPTON LEISURE CENTRE UPDATE (Pages 1 - 20)  
This report provides an update on the current progress of the Leisure Centre project.
  
6. FORESHORES - UPDATE (Pages 21 - 26)  
This report provides an overview of the Foreshores services and a review the 2018 season.
  
7. STRATEGIC VISION FOR THE FUTURE OF PUBLIC CONVENIENCE SERVICES IN ARUN - UPDATE (Pages 27 - 32)  
Members are requested to note this information report.
  
8. EVENTS POLICY & PROCEDURE 2018 (Pages 33 - 38)  
The Council's Events Policy & Procedures have been developed with the aim of ensuring a fair, transparent and consistent approach to event management within the District. This report seeks member approval for the full Events Policy & Procedures document.

Note : \*Indicates report is attached for all Members of the Council only and the press (excluding exempt items). Copies of reports can be obtained on request from the Committee Manager).

Note : Members are reminded that if they have any detailed questions would they please inform the Chairman and/or relevant Director in advance of the meeting.